

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 08/25

Dated: 28.06.2025

It is certified that an inspection team headed by MR. VIKAS KUMAR, TECHNICAL MANAGER

(Name of Officers with designation) from U.P. TAL. NIGAM (RURAL) PHED AMBEDKARNAGAR

inspected the R.A.N. CENTRAL ACADEMY, ROSHANGARH, SAIDAPUR, AMBEDKARNAGAR

(Name & Address of the school) on 28.06.2025 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. 2806202501/2025-26, dated 28.06.2025

of U.P. TAL. NIGAM, LABORATORY, AMBEDKARNAGAR (PHED Lab) certified that

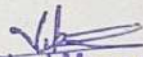
the R.A.N. CENTRAL ACADEMY (Name of school) has safe drinking water

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till One year


Technical Manager

District Level Water Analysis Laboratory

Signature with Seal: U.P. JN Ambedkar Nagar

Name: Vikas Kumar

Designation: TECHNICAL MANAGER

Name & Address of the Office / Department :

To
R.A.N. CENTRAL ACADEMY
ROSHANGARH, SAIDAPUR, AMBEDKARNAGAR
(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



Test Report

DISTRICT LEVEL WATER ANALYSIS LABORATORY OF UTTAR PRADESH JAL NIGAM,
(RURAL) SABUN GALI AKBARPUR AMBEDKAR NAGAR PIN-224122

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URL NO-TC122642500000047F

Report No- Chemical Test/ 2806202501/2025-2026 Date 29.06.2025 S.No -01 SAMPLE CODE JN2806202501

Customer Details- R.A.V. CENTRAL ACADEMY ROSHANGARH SAIDAPUR AMBEDKAR NAGAR

Office Name and Address Office of excutive engineer ,khand karyalay, U.P. Jal Nigam(Rural),Sabun gali,Akbarpur,District-Ambedkar Nagar , Pin-224122

Ref Letter No & Date RAV/2025-26/004

Basic details of sample

District	AMBEDKAR NAGAR	Block	AKBARPUR
Gram Panchayat	ROSHANGARH	Village	SAIDAPUR
Habitation	R.A.V. CENTRAL ACADEMY	Location	KHAS
Water Source	HAND PUMP WATER	Sample No.	1
Quantity of Sample	1 L	Date of S.C.	27.06.2025
Receiving Date	28.06.2025	S. Collector	MOHAMMAD ADNAN
Sample Depositor	VIKAS KUMAR	S.Method	IS 17614 (PART-05)-2021
Analysis Start Date	28.06.2025	Analysis Completion Date	28.06.2025

Environmental Condition

Temperature $25 \pm 3^{\circ}\text{C}$ Relative Humidity $50\% \pm 15\%$

Technical Data of Analysis

S.No.	Analysed parameters	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit in absence of alternate source	
1	2	3	4	5	6	7
1	Odour	NA	Agree	Agreeable	Agreeable	IS 3025(Part 05):2018
2	Taste	NA	Agree	Agreeable	Agreeable	IS 3025(Part 8):2023
3	Colour	HU	6.00	5	15	IS 3025(Part 04):2021
4	Ph	NA	7.36	6.50	8.50	IS 3025(Part 11):2022
5	Turbidity	NTU	3.41	1	5	IS 3025(Part 10):2023
6	TDS	mg/L	422.89	500	2000	IS 3025(Part 16):2023
7	Alkalinity	mg/L	320.00	200	600	IS 3025(Part 23):2023
8	Chloride	mg/L	30.61	250	1000	IS 3025(Part 32):2019
9	Hardness	mg/L	340.00	200	600	IS 3025(Part 21):2023
10	Calcium	mg/L	148.10	75	200	IS 3025(Part 40):2024
11	Magnesium	mg/L	64.51	30	100	APHA 24rd Edition -3500 Mg By Calculation Method

- Note:-
1. This Certificate refers only to the particular sample(s) submitted for testing.
 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.
 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
 4. Sample will be stored up to 7days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.

Lab Technician

Prepared By

Authorized Signatory

Technical Manager

District Level Water Analysis Laboratory

UP Jal Nigam Ambedkar Nagar

**End of Test Report **

Laboratory Contact details- Mob-9981490366



Test Report
DISTRICT LEVEL WATER ANALYSIS LABORATORY OF UTTAR PRADESH JAL NIGAM
(RURAL), SABUN GALI AKBARPUR AMBEDKAR NAGAR

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Report No-	Chemical Test/ 2706202501/2025-2026	Date	28.06.2025	Sr.No.01	SAMPLE CODE	JN2706202501
(Non NABL Accredited Parameter)						
Customer Details- R.A.V. CENTRAL ACADEMY ROSHANGARH SAIDAPUR AMBEDKAR NAGAR						
Office Name and Address		Office of executive engineer, khand karyalay, U.P. Jal Nigam(Rural), Sabun gali, Akbarpur, District-Ambedkar Nagar, Pin-224122				
Ref Letter No & Date		RAV/2025-26/004				

Basic details of sample			
District	AMBEDKAR NAGAR	Block	AKBARPUR
Gram Panchayat	ROSHANGARH	Village	SAIDAPUR
Habitation	R.A.V. CENTRAL ACADEMY	Location	KHAS
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Sample Depositor	VIKAS KUMAR	S.Method	IS 17614 (PART-05)-2021
Analysis Start Date	28.06.2025	Analysis Completion Date	28.06.2025

Environmental Condition			
Temperature	25± 3 °C	Relative Humidity	50%±15%

Technical Data of Analysis						
S.No.	Analysed parameters	Unit of Measurement	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
				Acceptable Limit	Permissible Limit in absence of alternate source	
1	2	3	4	5	6	7
12	Sulphate	mg/L	33.14	200	400	IS 3025(Part 24):2022
13	Nitrate	mg/L	0.45	0	45	APHA 24rd EDITION -3500 NO3-B method
14	Fluoride	mg/L	0.08	1	1.5	IS 3025(Part 60):2023
15	Iron	mg/L	0.25	0	1	IS 3025(Part 53):2024
16	E.coli	H2S Vials	0.00	0	0	APHA 24th Edition 2023

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Lab Technician
Prepared By

****End of Test Report ****

Authorized Signatory

Technical Manager

Technical Manager

District Level Water Analysis Laboratory

UP JN Ambedkar Nagar

Laboratory Contact details- Mob-9981490366